



## Application Form for Camp Services (Please read the 'Booking Instruction' beforehand)

Application No.:

| . <b>Details of Applicant</b> Name of Organization: |                     |              |               |                    |  |                       |  |  |  |
|---|---------------------|--------------|---------------|--------------------|--|-----------------------|--|--|--|
| (Identical with the organization                    |                     |              |               |                    |  |                       |  |  |  |
| Nature of Organization:                             | ☐ School (A)        | pplicable to | local primary | and secondary scho | ols ]  |                       |  |  |  |
|   | revenue Oro         |              | long Kong, Hl |                    | ch are exempt from tax un<br>departments, the tertiary e |                       |  |  |  |
|   | ☐ Other             |              |               |                    |  |                       |  |  |  |
| Name of Applicant (Shoul-                           | d be aged 18 or abo | ve): Mr./    | Ms            |                    |  |                       |  |  |  |
| Name of Group Leader (I                             |                     |              |               |                    |  |                       |  |  |  |
| Organization Address:                               |                     |              |               |                    |  |                       |  |  |  |
| Correspondence Address                              |                     | _            |               |                    |  |                       |  |  |  |
| E-mail Address:                                     |                     |              |               |                    |  |                       |  |  |  |
| Applicant's Contact Phor                            | ne No. : (1)        |              |               | (2)                |  |                       |  |  |  |
|   | Member              | ship No.     | (if applica   | able):             |  |                       |  |  |  |
| Group Leader's Contact l                            | Phone No. : (1)_    |              |               | (2)                |  |                       |  |  |  |
|   |                     |              |               |                    |  |                       |  |  |  |
| 2. Details of Reservation                           |                     |              | ~ [           | <b>-</b> .         | D1 🗆   | l n                   |  |  |  |
| Camp Type: Half Day                                 |                     |              |               |                    |  |                       |  |  |  |
| ☐ Resident  |                     |              |               |                    | grade / Bluebird Lodg                                    |                       |  |  |  |
|   |                     | f-selectio   | n Plan (Or    | aly applies to Bli | uebird Lodge family .                                    | suite)                |  |  |  |
| No. of Participants:                                |                     | 1_           |               |                    | <b>_</b>   | _                     |  |  |  |
| Nature of Activity:                                 | -                   |              |               |                    | □Summer/Winter •   |                       |  |  |  |
|   | Other               |              |               |                    |  |                       |  |  |  |
| Target Group of Activity:                           | Students: $\square$ | Primary      | / 🔲 Junio     | or Secondary [     | ☐ Senior Secondar  | ry $\square$ Tertiary |  |  |  |
|   | _                   |              |               |                    | ☐ Teachers   | ☐ Family              |  |  |  |
|   | Other:              |              |               |                    |  |                       |  |  |  |
| Camp Date ( dd / mm / y                             | •                   |              |               |                    |  |                       |  |  |  |
| First Choice:                                       | //                  |              | _ (           | ) to               | //   | ()                    |  |  |  |
| Second Choice:                                      | //                  | /            | _ (           | ) to               | //   | ()                    |  |  |  |
|   |                     |              |               |                    |  |                       |  |  |  |
| . Accommodation Requi                               | rement              |              | T             |                    | T  |                       |  |  |  |
| Camp Quart  | er                  | Male         | Female        | Total No. of       | No. of Quarters  | Remarks               |  |  |  |
| 12-Person Dormitory                                 | (6) 11 11           |              | <u> </u>      | Persons            | Required   | Males and females     |  |  |  |
| 5-Person Dormitory [2 burn                          | [6 bunk beds]       |              |               |                    | Rooms<br>Rooms   | are required to       |  |  |  |
|   |                     |              |               |                    | Rooms  | occupy separate       |  |  |  |
|   | beds+2 single bed ] |              |               |                    | Rooms  | rooms, excluding      |  |  |  |
| •   | ed + 1 bunk bed]    |              |               |                    |  | family.               |  |  |  |
| Twin room   | [ 2 single beds]    |              |               |                    | Rooms  | If twin room is       |  |  |  |
|   | ed / pull out bed]  |              |               |                    | Beds   | requested,            |  |  |  |
| Bluebird Lodge (Family S                            | Suites)             |              | Т             | T                  | T  | additional charges    |  |  |  |
| Three 2-bed rooms                                   |                     |              |               |                    | Suites   | applied.              |  |  |  |
| [2 single beds, 1 single + 1 pt] Four 2-bed rooms   | uu-oui, 1 bunk]     |              |               |                    | Suites   | 1                     |  |  |  |
| [2 single beds, 1 single + 1 pt                     | ull-out, 2 bunk]    |              |               |                    |  | ]                     |  |  |  |
| Five 2-bed rooms                                    |                     |              |               | 1                  | Suites   |                       |  |  |  |

[2 single beds, 1 single + 1 pull-out, 3 bunk]

|  |                                       |   |  | No. of Per   | rsons   |  |  |  |
|--|---------------------------------------|---|--|--|---|--|--|--|
| Date of Camp   |                                       | Breakfast                                       | Lunch  | Dinner   |   | BBQ Dinner<br>(Available in Jan-<br>Apr & Oct-Dec)   |  | Tea  |
| emarks: Is spec  | al arrangeme                          | ent required, e                                 | .g. buffet? ☐ Yes  | □ No   | Please  | specify  | / <b>:</b>   |  |
| . Facilities a   | and Equipn<br>Capacity                | nent Require                                    | ement<br>Time  | No. of   | Nati  | ıre of   | Equip  | ment Required  |
| , 52245  |                                       |   |  | Persons  | Activities  |  |  |  |
| Function room  | 200                                   |   |  |  |   |  |  | ches chairs  |
|  | 120                                   |   |  |  |   |  | whiteboards<br>flip charts   |  |
|  | 90                                    |   |  |  |   |  | mic  | stand  |
|  | 70                                    |   |  |  |   |  |  | wireless mic   |
| Classroom  | 70                                    |   |  |  |   |  |  |  |
|  | 40                                    |   |  |  |   |  | <u>.</u>   |  |
| Group room   | 20                                    |   |  |  |   |  | - <b>Equipment</b> □ LCD projector                                     |  |
| Chapel   | 200                                   |   |  |  |   |  | (extra co  | ost required.  |
| Auditorium (Fees may vary dependent on the nature of activity) |                                       |   |  |  |   |  | Computer is not available (date & time required:                       |  |
| Gymnasium  | ty neid)                              |   |  |  |   |  |  | )  |
| a) Shatin b) Other: From From Require                          | MTR station  Youth Village 1 car park | Youth Vil<br>28 seater<br>e to<br>for private c | □ required □  I'R station → Yout  llage → Shatin MT  | h Village<br>R station<br>_ 60/65 seater<br>o Youth Villa<br>Car Plate 1                             | _PersonPerson nge I I No.:                          | n Date & T   | te & Time  |  |
|  |                                       | and sub Yo res the Vil                          | Ve, the undersigned accurate. I/We fur ject to all the terms uth Village from the pect of which I/We provisions thereof lage. I/We further or ject the aforesaid | ther acknowl<br>s and condition<br>me to time, as<br>expressly ag<br>and the regul<br>confirm that E | edge and ons of both series well a ree to plations. | nd confiction ooking a sall apportunity of the confiction of the c | rm that that that prescriplicable land observe land by Brea Youth Vill | ne application is<br>bed by Breakthr<br>aws of HKSAR,<br>and comply with<br>kthrough Youth<br>age entitles to ac |

Please return the completed form by fax (2632 0888), email (yv@breakthrough.org.hk), or mail (Breakthrough Youth Village, 33 A Kung Kok Shan Road, Shatin N.T.)